

## HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

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STATE OF HAMAI STATE ETHICS COMMISSIN N

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly) PARTI **LOBBYIST** NAME(Last) (First) TELEPHONE (Middle) 589-1156 4224 NNELLE MAILING ADDRESS (Street) FAX 589-1404 (City) (Zip Code) 96814 EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) **TELEPHONE** 589-1156 Palenthux MAILING ADDRESS (Street) FAX 589-1404 (Zip Code)

|  | <del></del> |          |          |                |  |  |
|--|-------------|----------|----------|----------------|--|--|
| PART II ORGANIZATION   |             |          |          |                |  |  |
| NAME OF ORGANIZATION Y   | TELEPHONE   |          |          |                |  |  |
| Plunners   | Parenth     | $\infty$ | of Haron | 11 587-1154    |  |  |
| MAILING ADDRESS (Street)   |             |          |          | FAX            |  |  |
| 1350   | Siting      | S.       | # 327    | 589-1404       |  |  |
| (City)   | (3          | State)   |          | (Zip Code)     |  |  |
| then.  |             | H        | 6        | 1684           |  |  |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT |             |          |          | TELEPHONE      |  |  |
| Lanny 1  | luches      |          |          | 589-1156 x 241 |  |  |
| MAILING ADDRESS (Street)   | 10          |          |          | FAX            |  |  |
| 1350   | S. King     | 9        | 4 307    | 589-1404       |  |  |
| (City)   | (:          | State)   |          | (Zip Code)     |  |  |
| Hon  | H           | <u> </u> |          | 9684           |  |  |

| PART III DESCRIPTION O   | OF SUBJECTS UPON WHICH          | YOU EXPECT TO LOBE                       | BY   |  |  |  |
|--|---------------------------------|--|--|--|--|--|
|  |                                 |  |  |  |  |  |
| Agriculture  | Education                       | Human Services                           | Science, Technology & Economic Development |  |  |  |
| Communications & Public Utilities  | Government Operations & Finance | Intergovernmental Relat                  | tions, Tourism & Recreation                |  |  |  |
| Consumer Protection &  | Hawaiian Affairs                | Labor & Employment                       | Transportation                             |  |  |  |
| Culture, Arts, Historic Preservation   | Health                          | Planning, Land & Water<br>Use Management | Other: (indicate below)                    |  |  |  |
| Ecology, Energy Environmental Protection   | Housing                         | Public Safety & Correcti                 | ions                                       |  |  |  |
|  |                                 |  |  |  |  |  |
| PART IV CERTIFICATION  | OF LOBBYIST                     |  |  |  |  |  |
| I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.  (Signature of Lobbyist)    Control   Control |                                 |  |  |  |  |  |
|  |                                 |  |  |  |  |  |
| PART V AUTHORIZATIO  | N TO LOBBY                      |  |  |  |  |  |
| NAME   |                                 | TITLE OF AUTHORIZING OF                  | FICER OR PERSON REPRESENTED                |  |  |  |
| BARRY RAFF Chief Exec. Officer   |                                 |  |  |  |  |  |
| NAME OF ORGANIZATION (if app   | licable)                        |  | TELEPHONE                                  |  |  |  |
| Planned  | Parenthood                      | o (the Cail                              | 589-1156 x223                              |  |  |  |
| MAILING ADDRESS (Street)   |                                 |  | FAX  |  |  |  |
| 1350 9   | Si King St.                     | #329                                     | 589-1464                                   |  |  |  |
| (City) (State) (Zip Code)  |                                 |  |  |  |  |  |
| 71on -th 96814   |                                 |  |  |  |  |  |
| I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.   |                                 |  |  |  |  |  |
|  | r/all                           | ز  | 3/21/05                                    |  |  |  |
| (Signature of Authorizing Officer or Person Represented) (Date)  |                                 |  |  |  |  |  |